UNITED STATES DISTRICT COURT

SOUTHERN DISTRICT OF CALIFORNIA

FILED 08 APR 15 PM 12:15 BY: [signature] DEPUTY

In the Matter of the Search of
(Name, address or brief description of person or property to be searched)

337 Morgan Place
Vista, California

SEARCH WARRANT

CASE NUMBER: '07 MJ 2758

TO: DEA NARCOTICS TASK FOR OFFICER NANCY ZUNIGA RYAN and any Authorized Officer of the United States

Affidavit(s) having been made before me by AGENT ZUNIGA who has reason to believe that __ on the person of or xxxxxx on the premises known as (name, description and/or location)

ORDERED SEALED BY COURT
UNSEALED 12/26/07

SEE ATTACHMENT A

in the SOUTHERN District of CALIFORNIA there is now concealed a certain person or property, namely (describe the person or property)

SEE ATTACHMENT B

I am satisfied that the affidavit(s) and any recorded testimony establish probable cause to believe that the person or property so described is now concealed on the person or premises above-described and establish grounds for the issuance of this warrant.

YOU ARE HEREBY COMMANDED to search on or before 12-7-07
Date

(not to exceed 10 days) the person or place named above for the person or property specified, serving this warrant and making the search (in the daytime -- 6:00 A.M. to 10:00 P.M.) ~~(at any time in the day or night as I find reasonable cause has been established)~~ and if the person or property be found there to seize same, leaving a copy of this warrant and receipt for the person or property taken, and prepare a written inventory of the person or property seized and promptly return this warrant to ANTHONY J. BATTAGLIA
U.S. Judge or Magistrate
as required by law.

NOV 27 2007 2:30pm at San Diego, California
Date and Time Issued | City and State

ANTHONY J. BATTAGLIA
UNITED STATES MAGISTRATE JUDGE

[signature]
Signature of Judicial Officer

AO 93 (Rev. 5/85) Search Warrant

RETURN

DATE WARRANT RECEIVED	DATE AND TIME WARRANT EXECUTED	COPY OF WARRANT AND RECEIPT FOR ITEMS LEFT WITH
11-21-07	11-27-07	JOHANNA SULLIVAN

INVENTORY MADE IN THE PRESENCE OF
TFO D. SULLIVAN

INVENTORY OF PERSON OR PROPERTY TAKEN PURSUANT TO THE WARRANT

SEE ATTACHED DEA 12'S

CERTIFICATION

I swear that this inventory is a true and detailed account of the person or property taken by me on the warrant.

JOHN GIBSON, SA

Subscribed, sworn to, and returned before me this date.

[signature] U.S. Judge or Magistrate

2/7/08 Date

U.S. DEPARTMENT OF JUSTICE - DRUG ENFORCEMENT ADMINISTRATION

RECEIPT FOR CASH OR OTHER ITEMS

TO: (Name, Title, Address (including ZIP CODE), if applicable)

337 MORGAN PLACE

FILE NO. R2-07-0398

G-DEP IDENTIFIER

FILE TITLE

DATE 11-27-2007

DIVISION/DISTRICT OFFICE

I hereby acknowledge receipt of the following described cash or other item(s), which was given into my custody by the above named individual.

AMOUNT or QUANTITY	DESCRIPTION OF ITEM(S)	PURPOSE (If Applicable)
1	CO_2 TANK	
32	1 GAL GROW BUCKETS (BLUE)	
1	AIR CONDITIONAR	
2	SQUIRREL FANS BLUE/GRY	
2	400 WATT BALAST	
2	LIGHT 400 WATT	
1	TIMER BOX	
2	ELECTRICAL STRIPS	
1	BASE FORMULA 1 QT 1/3 FULL	
1	600 WATT RED SODIUM BULB	
1	THERMOMETER	
1	TIMER	
1	4FT 2 BULB FLOR LIGHT	
1	CO2 VALVE	
1	600 WATT BALAST	
3	1000 WATT BALAST	

RECEIVED BY (Signature) [signature]

NAME AND TITLE (Print or Type)

WITNESSED BY (Signature)

NAME AND TITLE (Print or Type)

★U.S. G.P.O.: 2002-486-745

U.S. DEPARTMENT OF JUSTICE - DRUG ENFORCEMENT ADMINISTRATION

RECEIPT FOR CASH OR OTHER ITEMS

TO: (Name, Title, Address (including ZIP CODE), if applicable)

337 MORGAN PLACE

FILE NO. R2-07-0398

G-DEP IDENTIFIER

FILE TITLE

DATE 11-27-2007

DIVISION/DISTRICT OFFICE

I hereby acknowledge receipt of the following described cash or other item(s), which was given into my custody by the above named individual.

AMOUNT or QUANTITY	DESCRIPTION OF ITEM(S)	PURPOSE (If Applicable)
1	HYDRO BUCKET W/PUMP	
1	FAN (FLOOR)	
1	SUNLIGHT NO BULB	
3	1000 WATT BULB LIGHTS	W/HOOD
1	GRY TRASH CAN (RUBBERMAID)	
15'	6" TUBE INSULATION	

RECEIVED BY (Signature)

NAME AND TITLE (Print or Type)

WITNESSED BY (Signature)

NAME AND TITLE (Print or Type)

☆U.S.GOVERNMENT PRINTING OFFICE 1995-396-339

RECEIPT FOR CASH OR OTHER ITEMS

TO: (Name, Title, Address ((including ZIP Code)), if applicable)

337 MORGAN PLACE
VISTA

FILE NO. K2 07-0398

G-DEP IDENTIFIER

FILE TITLE

DATE 11/27/07

DIVISION / DISTRICT OFFICE

I hereby acknowledge receipt of the following described cash or other item(s), which was given into my custody by the above named individual.

AMOUNT or QUANTITY	DESCRIPTION OF ITEM(S)	PURPOSE (If Applicable)
	DOCUMENTS OF D & C	
	GREEN VEGATABLE MATTER	
	51 MARIJUANA PLANTS	
	SCALE DIGITAL	
	PACKAGING MATERIAL	
	CELL PHONE	
	KEYS	

RECEIVED BY (Signature) [signature]

NAME AND TITLE (Print or Type)

WITNESSED BY (Signature)

NAME AND TITLE (Print or Type)